



## **PLYMOUTH LOCAL ACCESS FORUM**

Floor 1  
Civic Centre  
Plymouth  
PL1 2AA

Tel: 01752 305466

Fax: 01752 304819

Email: [laf@plymouth.gov.uk](mailto:laf@plymouth.gov.uk)

Web: [www.plymouth.gov.uk/laf](http://www.plymouth.gov.uk/laf)

24 September 2009

When calling or telephoning please ask for: **Mrs Amelia Boulter**

## **PLYMOUTH LOCAL ACCESS FORUM**

**DATE: MONDAY 5 OCTOBER 2009**

**TIME: 10.30 AM**

**PLACE: COUNCIL HOUSE, PLYMOUTH (NEXT TO CIVIC CENTRE)**

### **Committee Members–**

Mr Fairchild, in the Chair

Mr Stewart, Vice Chair

Mr Attrill, Cllr Berrow, Cllr Browne, Mr Emery, Mr Goddard, Ms Hitchens, Mr Loze, Mr Marner, Mrs Mewton, Mrs Mickley, Mr Pawley, Miss Roberts, Ms Rodgers, Mr Skinner and Cllr Wheeler

***Members are invited to attend the above meeting to consider the items of business overleaf***

***Members are requested to sign the attendance list at the meeting.***

**BARRY KEEL  
CHIEF EXECUTIVE**

## **PLYMOUTH LOCAL ACCESS FORUM**

### **1. APOLOGIES**

To receive apologies for non-attendance submitted by Forum Members.

### **2. DECLARATIONS OF INTEREST**

Members will be asked to make any declarations of interest in respect of items on this Agenda.

### **3. MINUTES**

**(Pages 1 - 4)**

The Forum will be asked to confirm the minutes of the 27 July 2009.

### **4. CHAIR'S URGENT BUSINESS**

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

### **5. CORRESPONDENCE**

To consider any correspondence received and note any correspondence sent by the Forum.

### **6. THE ROLE OF PLYMOUTH LOCAL ACCESS FORUM IN PLANNING**

To receive a verbal report from John Emery, Local Access Forum Member on the role of Plymouth Local Access Forum in Planning.

### **7. DEFRA'S ACCESS NEWSLETTER - ISSUE 41**

**(Pages 5 - 6)**

To receive Defra's Access Newsletter – Issue 41.

### **8. WORKING GROUPS:**

#### **(a) POTENTIAL RIGHTS OF WAY WORKING GROUP**

To receive a report from the working group.

#### **(b) PLANNING WORKING GROUP**

To receive a report from the working group.

### **9. DATE OF NEXT MEETING**

The next meeting will be held at 10.30 am on Monday 7<sup>th</sup> December 2009 at the Council House.

**10. ANY OTHER BUSINESS**

To discuss any business that, in the opinion of the Chair, should be brought forward for urgent consideration.